

State of California  
Secretary of State



10-139387

**FILED**

in the office of the Secretary of State  
of the State of California

JUL 16 2010

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**STATEMENT OF INFORMATION**

(Domestic Stock and Agricultural Cooperative Corporations)

FEES (Filing and Disclosure): \$25.00. If amendment, see instructions.

**IMPORTANT — READ INSTRUCTIONS BEFORE COMPLETING THIS FORM**

1. **CORPORATE NAME** (Please do not alter if name is preprinted.)

Alice Talens Lim, DDS, A Professional Dental Corporation

3296979

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**DUE DATE:** AUGUST 12, 2010

**COMPLETE ADDRESSES FOR THE FOLLOWING** (Do not abbreviate the name of the city. Items 2 and 3 cannot be P.O. Boxes.)

|                                                                                                 | CITY        | STATE | ZIP CODE |
|-------------------------------------------------------------------------------------------------|-------------|-------|----------|
| 2. STREET ADDRESS OF PRINCIPAL EXECUTIVE OFFICE<br>3748 Westwood Blvd., #6                      | Los Angeles | CA    | 90034    |
| 3. STREET ADDRESS OF PRINCIPAL BUSINESS OFFICE IN CALIFORNIA, IF ANY<br>3748 Westwood Blvd., #6 | Los Angeles | CA    | 90034    |
| 4. MAILING ADDRESS OF THE CORPORATION, IF DIFFERENT THAN ITEM 2<br>3748 Westwood Blvd., #6      | Los Angeles | CA    | 90034    |

**NAMES AND COMPLETE ADDRESSES OF THE FOLLOWING OFFICERS** (The corporation must have these three officers. A comparable title for the specific officer may be added; however, the preprinted titles on this form must not be altered.)

|                                                 | ADDRESS                 | CITY        | STATE | ZIP CODE |
|-------------------------------------------------|-------------------------|-------------|-------|----------|
| 5. CHIEF EXECUTIVE OFFICER/<br>Alice Talens Lim | 3748 Westwood Blvd., #6 | Los Angeles | CA    | 90034    |
| 6. SECRETARY/<br>Alice Talens Lim               | 3748 Westwood Blvd., #6 | Los Angeles | CA    | 90034    |
| 7. CHIEF FINANCIAL OFFICER/<br>Alice Talens Lim | 3748 Westwood Blvd., #6 | Los Angeles | CA    | 90034    |

**NAMES AND COMPLETE ADDRESSES OF ALL DIRECTORS, INCLUDING DIRECTORS WHO ARE ALSO OFFICERS** (The corporation must have at least one director. Attach additional pages, if necessary.)

|                             | ADDRESS                 | CITY        | STATE | ZIP CODE |
|-----------------------------|-------------------------|-------------|-------|----------|
| 8. NAME<br>Alice Talens Lim | 3748 Westwood Blvd., #6 | Los Angeles | CA    | 90034    |
| 9. NAME                     | ADDRESS                 | CITY        | STATE | ZIP CODE |
| 10. NAME                    | ADDRESS                 | CITY        | STATE | ZIP CODE |

11. NUMBER OF VACANCIES ON THE BOARD OF DIRECTORS, IF ANY:

**AGENT FOR SERVICE OF PROCESS** (If the agent is an individual, the agent must reside in California and Item 13 must be completed with a California street address (a P.O. Box address is not acceptable). If the agent is another corporation, the agent must have on file with the California Secretary of State a certificate pursuant to Corporations Code section 1505 and Item 13 must be left blank.)

12. NAME OF AGENT FOR SERVICE OF PROCESS

Alice Talens Lim

|                                                                                                               | CITY        | STATE | ZIP CODE |
|---------------------------------------------------------------------------------------------------------------|-------------|-------|----------|
| 13. STREET ADDRESS OF AGENT FOR SERVICE OF PROCESS IN CALIFORNIA, IF AN INDIVIDUAL<br>3748 Westwood Blvd., #6 | Los Angeles | CA    | 90034    |

**TYPE OF BUSINESS**

14. DESCRIBE THE TYPE OF BUSINESS OF THE CORPORATION

Dental Service

15. BY SUBMITTING THIS STATEMENT OF INFORMATION TO THE CALIFORNIA SECRETARY OF STATE, THE CORPORATION CERTIFIES THE INFORMATION CONTAINED HEREIN, INCLUDING ANY ATTACHMENTS, IS TRUE AND CORRECT.

06/30/10

DATE

Alice Talens Lim

TYPE/PRINT NAME OF PERSON COMPLETING FORM

President

TITLE

SIGNATURE